

**Book of Common Prayer**  
**HOLY COMMUNION**  
**24 January 2021**

**WELCOME**

**HYMN**

**When morning gilds the skies**

My heart awaking cries:

‘May Jesus Christ be praised!’

Alike at work and prayer

To Jesus I repair:

‘May Jesus Christ be praised!’

The night becomes as day

When from the heart we say;

‘May Jesus Christ be praised!’

The powers of darkness fear,

When this sweet chant they

hear

‘May Jesus Christ be praised!’

In Heaven’s eternal bliss

The loveliest strain is this;

‘May Jesus Christ be praised!’

Let air, and sea, and sky,

From depth to height, reply:

‘May Jesus Christ be praised!’

Be this while life is mine

My canticle divine:

‘May Jesus Christ be praised!’

Be this the eternal song,

Through all the ages long:

‘May Jesus Christ be praised!’

**LORDS PRAYER** *said by priest*

**COLLECT FOR PURITY** *together*

ALMIGHTY God, unto whom all

hearts be open, all desires

known, and from whom no

secrets are hid: Cleanse the

thoughts of our hearts by the

inspiration of thy Holy Spirit,

that we may perfectly love

thee, and worthily magnify thy

holy Name; through Christ our

Lord. Amen.

**At the Summary of the Law**

Lord, have mercy upon us, and

incline our hearts to keep this

law.

**COLLECT**

*ALMIGHTY and everlasting*

*God, mercifully look upon our*

*infirmities, and in all our*

*dangers and necessities stretch*

*forth thy right hand to help*

*and defend us; through Jesus*

*Christ our Lord. Amen.*

**EPISTLE:** *Revelation 19 v 6-10*

<sup>6</sup> Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting:

"Hallelujah!

For our Lord God  
Almighty reigns.

<sup>7</sup> Let us rejoice and be glad  
and give him glory!  
For the wedding of the Lamb has  
come,

and his bride has made herself  
ready.

<sup>8</sup> Fine linen, bright and clean,  
was given her to wear."

(Fine linen stands for the  
righteous acts of God's holy  
people.)

<sup>9</sup> Then the angel said to  
me, "Write this: Blessed are those  
who are invited to the wedding  
supper of the Lamb!" And he  
added, "These are the true words  
of God."

<sup>10</sup> At this I fell at his feet to  
worship him. But he said to me,  
"Don't do that! I am a fellow  
servant with you and with your  
brothers and sisters who hold to

the testimony of Jesus. Worship  
God! For it is the Spirit of  
prophecy who bears testimony  
to Jesus."

This is the word of the Lord  
**Thanks be to God**

**GRADUAL**

**King of glory, King of peace,**  
I will love Thee;  
and that love may never cease,  
I will move Thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working  
breast,  
Thou hast spared me.

Wherefore with my utmost art  
I will sing Thee,  
and the cream of all my heart  
I will bring Thee.  
Though my sins against me  
cried,  
Thou didst clear me;  
and alone, when they replied,  
Thou didst hear me.

Sev'n whole days, not one in  
sev'n,  
I will praise Thee;

in my heart, though not in  
heav'n,  
I can raise Thee.

Small it is, in this poor sort  
to enroll Thee:  
e'en eternity's too short  
to extol Thee.

**GOSPEL: John 2 v 1-11**

*At the Gospel Announcement*  
Glory be to thee, O Lord

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman,<sup>h</sup> why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.<sup>h</sup>

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

*This is the gospel of the Lord*  
Praise be to thee O Christ

**NICENE CREED** *together*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the

Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

### **SERMON: Esther Langrish**

***OFFERTORY HYMN** for contemplation while priest prepares the table*

**Hail to the Lord's Anointed,**  
great David's greater Son!  
Hail in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.

He comes with succor speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;

to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and  
dying,  
are precious in his sight.

He shall come down like  
showers  
upon the fruitful earth;  
love, joy, and hope, like flowers,  
spring in his path to birth.  
Before him on the mountains,  
shall peace, the herald, go,  
and righteousness, in fountains,  
from hill to valley flow.

To him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.  
The tide of time shall never  
his covenant remove;  
his name shall stand forever;  
that name to us is love.

## **INTERCESSIONS**

### **CONFESSION**

*Priest's introduction then:*  
ALMIGHTY God, Father of our  
Lord Jesus Christ, Maker of all  
things, Judge of all men: We

acknowledge and bewail our  
manifold sins and wickedness,  
Which we from time to time  
most grievously have  
committed, By thought, word,  
and deed, Against thy Divine  
Majesty, Provoking most justly  
thy wrath and indignation  
against us. We do earnestly  
repent, And are heartily sorry  
for these our misdoings; The  
remembrance of them is  
grievous unto us; The burden  
of them is intolerable. Have  
mercy upon us, Have mercy  
upon us, most merciful Father;  
For thy Son our Lord Jesus  
Christ's sake, Forgive us all that  
is past; And grant that we may  
ever hereafter Serve and  
please thee In newness of life,  
To the honour and glory of thy  
Name; Through Jesus Christ  
our Lord. **Amen.**

## **COMFORTABLE WORDS**

### **SURSUM CORDA**

*Lift up your hearts.*  
We lift them up unto the Lord.  
*Let us give thanks unto our*

*Lord God.*

It is meet and right so to do.

### **SANCTUS**

*THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

### **HUMBLE ACCESS** *together*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his

body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **PRAYER of CONSECRATION**

*At the end all say*

Amen

*As the priest receives the bread and wine please also say*  
Amen.

### **LORD'S PRAYER** *together*

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

### **PRAYER OF OBLATION or THANKSGIVING**

## **GLORIA** *together*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

## **BLESSING**

## **HYMN**

**Jesus, the Name high over all,**

**in hell or earth or sky;**  
angels and mortals prostrate  
fall,  
and devils fear and fly.

Jesus, the Name to sinners  
dear,  
the Name to sinners giv'n;  
it scatters all their guilty fear,  
it turns their hell to heav'n.

O that the world might taste  
and see  
the riches of His grace!  
The arms of love that compass  
me  
would all the world embrace.

His only righteousness I show,  
His saving truth proclaim;  
'tis all my business here below  
to cry, "Behold the Lamb!"

Happy, if with my latest breath  
I may but gasp His Name,  
preach Him to all, and cry in  
death,  
"Behold, behold the Lamb!"

## **NOTICES**

## **DISMISAL**

*Go in peace to love and serve  
the Lord*

In the name of Christ Amen

Do join us for coffee on Zoom  
after the service,

If you have not been sent a link  
email

[vicar@stmaryswalberton.org.uk](mailto:vicar@stmaryswalberton.org.uk)